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| C:\Users\USUARIO\Downloads\logo UDI-01.png | **FORMATO DE PROPONENTES DE EDUCACIÓN CONTINUADA** |

**Fecha:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Municipio:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Docente**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Programa**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Horas asignadas:** \_\_\_\_\_\_\_\_\_\_\_

1. **Descripción de la propuesta**

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1. **Ficha técnica de la propuesta**

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| --- | --- |
| **Titulo** |  |
| **Duración** |  |
| **Modalidad** |  |
| **Tipo de programa** |  |
| **Línea de acción (Objetivo de Desarrollo Sostenible-ODS)** |  |
| **Objetivo general** |  |
| **Objetivos específicos** |  |
| **Dirigido a** |  |
| **Inversión por parte del participante** |  |
| **Fecha de inicio** |  |
| **Fecha de fin** |  |
| **Horario** |  |

## Agenda

|  |  |
| --- | --- |
| **Tema** | **Duración** |
|  |  |
|  |  |
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1. **Cronograma de Actividades.**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CRONOGRAMA DE ACTIVIDADES** | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDADES** | | **MESES** | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | | | |  | | | |  | | | |  | | | |
| **Semanas** | | | | | | | | | | | | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** |  |  |  |
| Objetivo Específico xxx | 1. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |
| Objetivo  Especifico xxxx | 1. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |

1. **Plan de trabajo**

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| **ACTIVIDAD** | **SUB - ACTIVIDADES** | **HORA Y FECHA** | **RESPONSABLE** | **ENTREGABLE**  **(Evidencia)** |
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1. **Conferencista (**Descripción del profesional o profesionales que van a apoyar la propuesta con sus respectivas hojas de vida)
2. **Presupuesto (Anexo 1)**
3. **Referencia Bibliográfica**

Proponente. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Xxxxxxxxxxxxxxxxxxxxxxxxxxxxx**

Docente del programa xxxxxxx

Revisado. **­­**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Nombre del director de programa)**

Director de Programa de XXXXXX

Revisado. **­­**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**XXXXXXXXXXXX**

Directora de Proyección Social y Extensión

Aprobado. **­­**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DRA. MARTHA LENIS CASTRO CASTRO**

Vicerrectora General

Aprobado. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ING. JAIRO AUGUSTO CASTRO CASTRO**

Rector